

## MAPPING THE WAY FORWARD IN COMPARATIVE MANAGEMENT:

An Interview with Dr. Gordon Redding

---

### RECOMMENDED READING LIST:

- Acemoglu, D., & Robinson, J. A (2012). *Why nations fail: The origins of power, prosperity and poverty*. London: Profile Book.
- Amable, B (2003). *The diversity of modern capitalism*. Oxford: Oxford University Press.
- Andrews M, L.Pritchett and M. Woolcock (2017) *Building State Capability: Evidence, Analysis, Action*. Oxford, Oxford University Press.
- Barnett, Ronald, (2011), *Being A University*, London, Routledge.
- Baumann C., M.Cherry and W. Chu (2019) 'Competitive Productivity at macro-meso-micro levels, *Cross-Cultural & Strategic Management*, 26, 2, 118-144.
- Berger P.L. (ed) *The Capitalist Spirit: Toward a Religious Ethic of Wealth Creation*, San Francisco, ICS Press.
- Berger, P. L., & Luckmann, T (1966). *The social construction of reality*. London: Penguin.
- Biggart, N. W., & Delbridge, R (2004). Systems of exchange. *Academy of Management Review*, 29(1), 28-49.
- Boettke, P.J (2006) 'Hayek and Market Socialism' in Feser (ed) 2006, 51-66.
- Boisot, M (1995). *Information space*. London: Routledge.
- Boisot, M., Child, J., & Redding, G (2011). Working the system: Toward a theory of cultural and institutional competence. *International Studies of Management and Organization*, 41(1), 63-96.
- Bond, M. H., Leung, K., Au, A., Tong, K., de Carrasquel, S. R., Murakami, F., & Lewis. (2004). Culture-level dimensions of social axioms and their correlates across 41 countries. *Journal of Cross-Cultural Psychology*, 35(5), 548-70.
- Bowles, S (2016) *The Moral Economy*, New Haven, Yale University Press.
- Braudel, F (1982). *The wheels of commerce*. (S. Reynolds, Trans.). London: Collins.

- Cardwell D.S.L. (1972) *Turning Points in Western Technology: a Study of Technology, Science and History*, New York, Science History Publications.
- Christakis N.A. (2019) *Blueprint: the Evolutionary Origins of a Good Society*, New York, Little Brown Spark.
- Collini, Stefan (2012), *What Are Universities For?*, London, Penguin Books.
- de Soto, H., (2000) *The Mystery of Capital*: London, Bantam Press.
- Derrida, J. (1976) *Of Grammatology*, Paris, Les Editions de Minuit.
- Dieppe A. *et al*(2020) *Global Productivity: Trends, Drivers and Policies*, Washington DC, The World Bank.
- Dore, R (2000). *Stock market capitalism: Welfare capitalism*. Oxford: Oxford University Press.
- Dunbar R. (2014) *Human Evolution*, London, Penguin.
- Edgerton R.B. (1992) *Sick Societies: Challenging the Myth of Primitive Harmony*, New York, The Free Press.
- Eichengreen, B., Park, D., & Shin, K (2011). When fast growing economies slow down; international evidence and implications for China. *Working paper 16919, National Bureau of Economic Research*. Cambridge MA.
- Eisenstadt S.N. (1965) 'Transformation of social, political, and cultural orders in modernisation', *American Sociological Review*, 30, 5, 659-673.
- Eisenstadt, S.N. (1996). *Japanese Civilization: A Comparative View*, Chicago, Chicago University Press.
- Elias, N. (1969) *The Civilizing Process: Sociogenetic and Psychogenetic Investigations*. Oxford, Blackwell.
- Etzioni, A (1988). *The moral dimension: Toward a new economics*. New York: The Free Press.
- Feola G. (2015) 'Societal transformation in response to global environmental change: a review of emerging concepts' *Ambio*, 44: 376-390. Royal Swedish Academy of Sciences.
- Feser, E. (ed) (2006) *The Cambridge Companion to Hayek*, Cambridge University Press
- Fligstein, N (2001). *The architecture of markets*. Princeton: Princeton University Press.
- Fukuyama, F (1995). *Trust: the social virtues and the creation of prosperity*. New York: The Free Press.
- Fukuyama, F (2011). *The origins of political order: From pre-human times to the French Revolution*. London: Profile Books.
- Fukuyama, F. (2014). *Political Order and Political Decay*, London, Profile Books.

- Fukuyama, F. (2018) *Identity: Contemporary Identity Politics and the Struggle for Recognition*, London, Profile Books.
- Gaus, G.F. (2006) 'Hayek on the evolution of society and mind' in Feser (2006) 232-258.
- Geertz, C (1973). *The interpretation of cultures*. New York: Basic Books.
- Greene J (2013) *Moral Tribes*, New York, Penguin Press.
- Habermas, J. (1984) *The Theory of Communicative Action: Reason and the Rationalisation of Society*, London, Heinemann.
- Hall, P. A., & Soskice, D. (Eds.). (2001). *Varieties of capitalism*. Oxford: Oxford University Press.
- Hamilton, G. G (1994). Civilizations and the organization of economies. In N. J. Smelzer & R. Swedberg (Eds.), *The handbook of economic sociology*(pp. 183-205). Princeton NJ: Princeton University Press.
- Hayek, F. A (1952). *The sensory order: An inquiry into the foundations of theoretical psychology*. Chicago: University of Chicago Press.
- Hayek, F.A. (1979) *The Political Order of a Free People, Vol 3: Legislation and Liberty*, Chicago, University of Chicago Press.
- Hayek, F.A. (1988) *The Fatal Conceit: the Errors of Socialism*, Chicago, University of Chicago Press.
- Heffer, S. (2013) *High Minds: the Victorians and the Birth of Modern Britain*, London, Random House.
- Heilbroner R.L. (1985) *The nature and Logic of Capitalism*, New York,Norton.
- Himmelfarb, G (2004). *The roads to modernity*. New York: Alfred A. Knopf.
- Hubbard G. and T. Kane (2013) *Balance: the Economics of Great Powers from Ancient Rome to Modern America*, New York, Simon and Schuster.
- International Social Science Council (2013) *The World Social Science Report 2013: Changing Global Environments*, Geneva, UNESCO Publishing.
- Jones, E. L (1981). *The European Miracle*. Cambridge: Cambridge University Press.
- Kant, I (2009) *An answer to the question: What is Enlightenment*. London, Penguin Books.
- Kauffman, S (1995). *At home in the universe*. New York: Oxford University Press.
- Krugman, P. (1994) 'The myth of Asia's miracle', *Foreign Affairs*, Nov-Dec, 62-78.
- Landes, D (1998). *The wealth and poverty of nations: Why some are so rich and some so poor*. New York: Norton.

- Lee A.V., J.Vargo and E. Seville (2013) 'Developing a tool to measure and compare organization's resilience'. *Natural Hazards Review*, 14,1, 29-41.
- Levin Y. (2017) *The Fractured Republic*, New York, Basic Books.
- Lewin, A. Y., & Volberda, H. W (1999). Prolegomena on coevolution: A framework for research on strategy and new organizational forms. *Organization Science*, 10(5), 519-34.
- Li P.P. (2016) 'Global implications of the indigenous epistemological system from the east' *Cross-Cultural and Strategic Management*, 23,1. 42-77.
- Luhmann, N (2003). *A sociological theory of law*. (K. A. Ziegert, Trans.). Oxford: Oxford University Press.
- Mauss, M (1954). *The gift*. London: Cohen and West.
- Mazzucato M. (2018) *The Value of Everything: Making and Taking in the Global Economy*, London, Allen Lane.
- McCarthy, T. (2009) *Race, Empire, and the Idea of Human Development*, Cambridge, Cambridge University Press.
- McCloskey, D. N (2006). *The bourgeois virtues: Ethics for an age of commerce*. Chicago: University of Chicago Press.
- McCloskey, D.N. (2010) *Bourgeois Dignity: Why Economics Can't Explain the Modern World*, Chicago, University of Chicago Press.
- McCloskey D.N. (2016) *Bourgeois Equality: How Ideas, not Capital or Institutions Enriched the World*, Chicago, University of Chicago Press.
- Mitter R. (2016) *Modern China: a Very Short Introduction*, Oxford, Oxford University Press.
- Mokyr J (2012) 'Culture, institutions and modern growth'. Conference on Understanding Institutions and Development Economics: the Legacy and Work of Douglass C. North. Northwestern University, Nov 4-6 2010. Revised 2012.
- Mokyr, J (2017) *A Culture of Growth: The Origins of the Modern Economy*, Princeton NJ, Princeton University Press.
- Nakamura, H (1964). *Ways of thinking of Eastern peoples*. Honolulu: East-West Centre Press.
- Needham, Joseph. (1956) *Science and Civilization in China. Vol. 2 History of Scientific Thought*. Cambridge, Cambridge University Press.
- Nelson, D.R. (2009) 'Conclusions: transforming the world' in W.N.Adger, I.Lorenzoni and K.L. O'Brien (eds) *Adapting to Climate Change: Thresholds, Values, Governance*. Cambridge, Cambridge University Press.

- Nicolis, G., & Prigogine, I (1989). *Exploring complexity*. New York: W H Freeman.
- Nisbett, R. E (2003). *The geography of thought: How Asians and Westerners think differently ... and why*. New York: Free Press.
- North, D. C (2005). *Understanding the process of economic change*. Princeton: Princeton University Press.
- North, D. C (1991). *Institutions, institutional change, and economic performance*. Cambridge: Cambridge University Press.
- Northrop, F. S (1944). The complementary emphases of Eastern intuitive and Western scientific philosophy. In C. A. Moore (Ed.), *Philosophy East and West*. Princeton NJ: Princeton University Press.
- Novak M. (1990) 'Wealth and virtue: the development of Christian economic teaching' in P.L Berger (ed) (1990) *opus cit*
- Nowak, M. A (2011). *SuperCooperators: Altruism, evolution, and why we need each other to succeed*. New York: Free Press.
- Ostrom, E. (1990), *Governing the Commons: The Evolution of Institutions for Collective Action*, Cambridge, Cambridge University Press.
- Piketty T. (2020) *Capital and Ideology*, Cambridge MA, Belknap Press Harvard.
- Pinker, S (2018) *Enlightenment Now: the Case for Reason, Science, Humanities and Progress*. London, Penguin.
- Polanyi, K (1944). *The great transformation*. Boston: Beacon Press.
- Ragin, C. C (1987). *The comparative method*. Berkeley CA: University of California Press.
- Redding, G (1990) *The Spirit of Chinese Capitalism*, New York, de Gruyter.
- Redding G (2019) 'Criticality, academic autonomy and societal progress' in G.Redding, A Drew and S.Crump (eds) *The Oxford Handbook of Higher Education Systems and University Management*, Oxford, Oxford University Press, 15-39.
- Redding, G (2005) 'The thick description and comparison of societal systems of capitalism', *Journal of International Business Studies*, 36, 123-155.
- Redding, G (2008). Separating culture from institutions: the use of semantic spaces as a conceptual domain, and the case of China. *Management and Organization Review*, 4(2), 257-90.
- Redding, G. and Drew, A. (2016) 'Dealing with the complexity of causes of societal innovativeness: social enabling and disabling mechanisms and the case of China', *Journal of Interdisciplinary Economics*, 28(2), 1-30.
- Sachsenmaier D., J.Riedel and S.N. Eisenstadt (eds) (2002) *Reflections on Multiple Modernities*, Leiden, Brill.

- Smith, A (1776). *The Wealth of Nations*. London: Strahan and Cadell.
- Snyder, L.J. (2011) *The Philosophical Breakfast Club*, New York, Broadway Books.
- Sorge, A (2005). *The global and the local: Understanding the dialectics of business systems*. Oxford: Oxford University Press.
- Sterba R.L. (1976) 'The organization and management of the Temple Corporations of Mesopotamia', *Academy of Management Review*, 1,3. <https://doi.org/10.5465/amr.1976.4400578>.
- Streeck W. and K. Thelen (eds) (2005) *Beyond Continuity: Institutional Change in Advanced Political Economies*, Oxford, Oxford University Press.
- Tainter J.A. (1988) *The Collapse of Complex Societies*, Cambridge, Cambridge University Press.
- Taylor M. Z. (2016) *The Politics of Innovation: Why Some countries are Better than Others at Science and Technology*, Oxford, Oxford University Press.
- The Economist (2018) *Pocket World in Figures*, London, Profile Books.
- Thelen K. (2004) *How Institutions Evolve: the Political Economy of Skills in Germany, Britain, the US and Japan*. Cambridge, Cambridge University Press.
- Thompson A. (2005) *Cities of God: the Religion of the Italian Communes 1125-1325*. University Park, Pennsylvania State University Press.
- Tinniswood A. (2019) *The Royal Society and the Invention of Modern Science*, London, Head of Zeus/Apollo.
- Tirole J. (2017) *Economics for the Common Good*, Princeton, Princeton University Press, (transl. S Rendall).
- Tonnies, F (1957). *Community and society*. (C. Loomis, Trans.). New York: Harper.
- Tu, W (1996). *Confucian traditions in East Asian modernity*. Cambridge MA: Harvard University Press.
- Uglow J. (2002) *The Lunar Men: the Friends who Made the Future 1730-1810*. London, Faber and Faber.
- Wagner P. (2012) *Modernity: Understanding the Present*. Cambridge, Polity Press.
- Weber, M (1930). *The protestant ethic and the spirit of capitalism*. London: Unwin.
- Welzel, C (2013) *Freedom Rising*, Cambridge, Cambridge University Press.
- West, G. (2017) *Scale: the Universal Laws of Life and Death in Organisms, Cities, and Companies*, London. Weidenfeld and Nicolson.

- Whitley, R (1999). *Divergent capitalisms*. Oxford: Oxford University Press.
- Wilson E.O. (2004) *On Human Nature*, Cambridge MA, Harvard University Press.
- Witt M *et al*/(2017) 'Mapping the Business Systems of 61 major economies: a taxonomy and implications for Varieties of Capitalism and Business Systems research'. Working Paper 2017/07/STR/IIPI. Singapore. INSEAD.
- Wrangham, R (2010). *Catching fire: How cooking made us human*. London: Profile Books.
- Wuthnow R. (1987) *Meaning and Moral Order*, Berkeley, University of California Press.